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FAX: (503) 274-4622Internet: [www.techlaw.com](http://www.techlaw.com)**OFFICIAL****TO:** Mail Stop Amendment  
United States Patent and Trademark Office**FAX:** 703-872-9306**FROM:** Cliff D. Weston, Reg. No. 48,307**Date:** August 19, 2004

Number of pages (including this one): 10

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**REMARKS:**Re: U.S. Patent Application No. 09/712,029  
Our Docket No. 4234-009

Please see attached Amendment Transmittal and Amendment regarding the above-identified patent application.

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DIPE/JCWS**NOTICE**

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AUG 19 2004

PATENT APPLICATION  
Doc. No. 4234-009

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Dae-Woo Lee Confirmation No. 9120  
Serial No. 09/712,029 Examiner: John L. Goff, II  
Filed: November 13, 2000 Group Art Unit: 1733  
For: METHOD OF MANUFACTURING UNVULCANIZED ADHESIVE  
WATERPROOF SHEET AND CONSTRUCTION METHOD USING THE SAME

MAIL STOP AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Responsive to the Office Action dated March 19, 2004, enclosed is an Amendment in the above-identified application. The fee has been calculated as shown below.

CLAIMS AS AMENDED					
For:	Number After Amendment	Previous Number	Extra	Rate	Additional Fee
Total Claims	8	-20*	0	x \$ 9 =	\$0
Independent Claims	2	-3**	0	x \$43 =	\$0
Extension of Time - 1 <sup>st</sup>					\$ 55
Extension of Time - 2 <sup>nd</sup>					\$ 210
Extension of Time - 3 <sup>rd</sup>					\$ 475
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$ 210.00

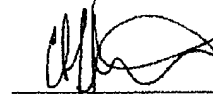
\*greater of twenty (20) or number for which fee has been paid

\*\*greater of three (3) or number for which fee has been paid

- ☒ Applicant petitions the Commissioner to extend the time for response.  
☒ PTO Form 2038 authorizing credit card payment for the above-listed fees is enclosed.  
☒ Any deficiency or overpayment should be charged or credited to deposit account number 13-1703.

Respectfully submitted,

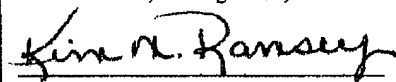
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Kim M. Ramsey

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**MAIL STOP AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT**

Responsive to the Office Action, dated March 19, 2004, and for which a two-month extension is requested, Applicant submits the following Amendment.

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 5 of this paper.

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*Kim M. Ramsey*  
Kim M. Ramsey

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Docket No. 4234-009

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Application No. 09/712,029